



CITY COUNCIL REGULAR MEETING
CITY OF NEW PORT RICHEY
COUNCIL CHAMBERS, FIRST FLOOR, CITY HALL, 5919 MAIN ST., NEW PORT
RICHEY, FL 34652
April 21, 2026
6:00 PM

AGENDA

ANY PERSON DESIRING TO APPEAL ANY DECISION MADE BY THE City Council, WITH RESPECT TO ANY MATTER CONSIDERED AT ANY MEETING OR HEARING, WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. THE LAW DOES NOT REQUIRE THE CITY CLERK TO TRANSCRIBE VERBATIM MINUTES; THEREFORE, THE APPLICANT MUST MAKE THE NECESSARY ARRANGEMENTS WITH A PRIVATE REPORTER (OR PRIVATE REPORTING FIRM) AND BEAR THE RESULTING EXPENSE. (F.S.286.0105)

ORDER OF BUSINESS

1. Call to Order – Roll Call
2. Pledge of Allegiance
3. Moment of Silence
4. Oath of Office - Mayor
5. Appointment of Deputy Mayor
6. Proclamations
 - a. Comfort Inn New Port Richey
 - b. Monarch City
 - c. Volunteer Recognition Day (By Title Only)
 - d. Junior Service League Weekend (By Title Only)
7. Approval of Minutes
 - a. [April 7, 2026 Regular Meeting Minutes](#)

8. Vox Pop for Items Not Listed on the Agenda or Listed on Consent Agenda
Speakers must identify themselves prior to speaking by stating their name and full address for the record. Speakers shall address the City Council as a whole and refrain from addressing individual members of the City Council or the City staff. Speakers shall afford the utmost courtesy to the City Council, to City employees, and to the public, and shall refrain at all times, from rude and derogatory remarks, reflections as to integrity, abusive comments, and statements as to motives and personalities.
9. Consent Agenda
 - a. [Purchases/Payments for City Council Approval](#)
 - b. [Parks and Recreation Advisory Board Minutes – March 2026](#)
 - c. [Environmental Committee Minutes - February 2026](#)
 - d. [Consideration of Amendment to the FY26 Adopted Budget](#)
10. Public Reading of Ordinances
 - a. [First Reading, Ordinance No. 2026-2339: Clearwater Gas Franchise Agreement Renewal](#)
 - b. [Second Reading, Ordinance 2026-2349: Amendment to the Conditional Use for Electric Scooter and One-Wheel Vehicle Sales and Rental at 5707 Main Street](#)
 - c. [Second Reading, Ordinance 2026-2352: Certified Recovery Residences](#)
11. Business Items
 - a. [Consideration of Appointments to Intergovernmental Committees](#)
 - b. [Discussion of Police ALPR Professional Standards Policy 239](#)
 - c. [ITB26-020 WWTP Clarifier No. 3 Rake and Plow Refurbishment Bid Award](#)
 - d. [ITB26-021 WWTP Sludge Thickener Rake and Plow Structure Refurbishment Bid Award](#)
12. Communications
13. Adjournment

Agendas may be viewed on the City's website: www.citynpr.org. This meeting is open to the public. In accordance with the Americans with Disabilities Act of 1990 and Section 286.26, Florida Statutes, all persons with disabilities needing special accommodations to participate in this meeting should contact the City Clerk, 727-853-1021, not later than four days prior to said proceeding.